INDEX

ABSTRACTION
How abstract objects survive. J. K. Feibleman. 79-84.
BAHM, Archie J. (25)
Some principles for choosing. 52-60.
BARTH, Karl
Sartre and Barth. O. Carroll. 101-111.
BEING
Introduction to ontology. L. Lavelle. 182-189.
World, finitude and temporality in the philosophy of Martin Heidegger. J. G. Sallis. 40-51.
BIRTH Control
Natural law and birth control. L. Dupré. 94-100.
CARROLL, Owen
Sartre and Barth. 101-111.
CAUSALITY
Patterns and theories of causality. R. V. DeSmet. 134-146.
CHOICE
Some principles of choosing. A. J. Bahm. 52-60.
CONSCIOUSNESS
Handbook of dialectical method .L. Lavelle. 174-181.
D'ENTRÈVES, Alexandre Passerin
A core of good sense: reflections on Hart's theory of natural law. 120-133.
DeSMET, Richard V.
Patterns and theories of causality. 134-146.
Some principles in Indian philosophy. 192-199.
DESPAIR
Reality, despair and the search for identity. O. T. Miles. 68-76.
DESTINY
History and destiny. J. Ladrière. 3-25.
DEWEY, John
The pragmatist's image of man. Mr. Friedman. 238-249.
DUPRÉ, Louis
Natural law and birth control. 94-100.
ETHICS
Max Scheler: non-formal ethics in our time. M. S. Frings. 85-93.
FEIBLEMAN, James K. (79)
How abstract objects survive. 79-84.
FINITUDE
Openness. P. Ricoeur. 111.
World, finitude and temporality in the philosophy of Martin Heidegger. J. G. Sallis. 40-51.
FREEDOM
Truth and freedom. G. Marcel. 227-237.
FREY, Gerhard
Logic as empirical science. 26-39.
FRIEDMAN, Maurice (294)
The pragmatist's image of man. 238-249.
FRINGS, Manfred S.
Max Scheler: non-formal ethics in our time. 85-93.
GOD
Knowing God. 200-210.
HARRISON, Frank B. III
Knowing God .200-210.
HART, H. L .A.
A core of good sense: reflections on Hart's theory of natural law. A. P. D'Entrèves. 120-133.
HEIDEGGER, Martin
World, finitude, and temporality in the philosophy of Martin Heidegger. J. G. Sallis. 40-51.
HERACLITUS
Nietzsche's Heraclitus. A. W. Rudolph. 61-67.
HISTORY — Philosophy
History and destiny. J. Ladrière. 3-25.
HUMANISM
Philosophy as humanism. R. McKeon. 151-167.
IDEAS, Platonic
How abstract objects survive. J. K. Feibleman. 79-84.
IDENTITY
Reality, despair and the search for identity. O. T. Miles. 68-76.
INTENTION
Handbook of dialectical method. L. Lavelle. 174-181.
JAMES, William
The pragmatist's image of man. M. Friedman. 238-249.
KANT, Immanuel
Knowing God. F. B. Harrison III. 200-210
World, finitude, and temporality in the philosophy of Martin Heidegger. J. G. Sallis. 40-51.
KNOWLEDGE, Theory of
Christian faith and scientific knowledge. E. Rust. 278-293.
Status and role of philosophy in contemporary society. B. Rioux. 258-267.
Truth and freedom. G. Marcel. 227-237.
LADRIÈRE, Jean (25)
History and destiny. 3-25.

• • • • • INDEX •

LAVELLE, Louis
Handbook of dialectical method. 174-181.
Introduction to ontology. 182-189.
Bibliography of Louis Lavelle. W. P. Murphy. 190-191.
Louis Lavelle: an approach. W. P. Murphy. 168-173.

LOGIC
Logic as empirical science. G. Frey. 26-39.
Some reflections on classification. C. Perelman. 268-272.

McKEON, Richard
Philosophy as humanism. 151-167.

MAN — Philosophy
History and destiny. J. Ladrière. 3-25.
Reality, despair and the search for identity. O. T. Miles. 68-76.
Scheler on man and metaphysics. E. Ranly. 211-221.
Truth and freedom. G. Marcel. 227-237.

MARCEL, Gabriel (294)
Truth and freedom. 227-237.

MATHEMATICS
Logic as empirical science. G. Frey. 26-39.

MEAD, George H.
The pragmatist's image of man. M. Friedman. 238-249.

METAPHYSICS
Scheler on man and metaphysics. E. Ranly. 211-221.

MILES, O. Thomas (25)
Reality, despair and the search for identity. 68-76.

MURPHY, Wesley Piersol
Bibliography of Louis Lavelle. 190-191.
Louis Lavelle: an approach. 168-173.

NATURAL LAW
A core of good sense: reflections on Hart's theory of natural law. A. P. D'Entrèves. 120-133.
Natural law and birth control. L. Dupré. 94-100.
Natural law and theology. T. A. Wassmer. 250-257.

NIETZSCHE, Friedrich
Nietzsche's Heraclitus. A. W. Rudolph. 61-67.

PERELMAN, Chaim. (294)
Philosophy and the sciences. 273-277.
Some reflections on classification. 268-272.

PHILOSOPHY
How does one become a philosopher. E. Spranger. 112-119.
Philosophy and the sciences. C. Perelman. 273-277.
Philosophy as humanism. R. McKeon. 151-167.
Status and role of philosophy in contemporary society. B. Rioux. 258-267.

PHILOSOPHY, Contemporary
The pragmatist's image of man. M. Friedman. 238-249.

PHILOSOPHY, Greek
Nietzsche's Heraclitus. A. W. Rudolph. 61-67.

PHILOSOPHY, Indian
Some governing principles in Indian Philosophy. R. V. DeSmet. 192-199.

POSITIVISM
A core of good sense: reflections on Hart's theory of natural law. A. P. D'Entrèves. 120-133.

PRAGMATISM
The pragmatist's image of man. M. Friedman. 238-249.

RANLY, Ernest
Scheler on man and metaphysics. 211-221.

REALITY
Reality, despair and the search for identity. O. T. Miles. 68-76.

RELIGION and science
Christian faith and scientific knowledge. E. C. Rust. 278-293.

RICOEUR, Paul
Openness. 111

RIOUX, Bertrand (294)
Status and role of philosophy in contemporary society. 258-267.

RUDOLPH, Arthur W. (25)
Nietzsche's Heraclitus. 61-67.

RUST, Eric C. (294)
Christian faith and scientific knowledge. 278-293.

SALLIS, John G. (25)
World, finitude, and temporality in the philosophy of Martin Heidegger. 40-51.

SARTRE, Jean-Paul
Sartre and Barth. O. Carroll. 101-111.

SCHELER, Max
Max Scheler: non-formal ethics in our time. M. A. Frings. 85-93.
Scheler on man and metaphysics. E. Ranly. 211-221.

• INDEX • • • • •

SCIENCE and philosophy
Philosophy and the sciences. C. Perelman. 273-277.
SPRANGER, Eduard
How does one become a philosopher. 112-119.
THEOLOGY
Natural law and theology. T. A. Wassmer. 250-257.
TIME
World, finitude and temporality in the philosophy of Martin Heidegger. J. G. Sallis. 40-51.
TRUTH
Truth and freedom. G. Marcel. 227-237.
VALUES
Max Scheler: non-formal ethics in our time. M. A. Frings. 85-93.
Some principles of choosing. A. J. Bahm. 52-60.
VIENNA Circle
Knowing God. F. B. Harrison III. 200-210.
WASSMER, Thomas A. (294)
Natural law and theology. 250-257.
WORLD
World, finitude, and temporality in the philosophy of Martin Heidegger. J. G. Sallis. 40-51.